

5/16/17



# YAKIMA VALLEY TEAM PENNING CLUB

P.O. Box 3091  
Union Gap WA 98903

## MAY 2017 NEWSLETTER


### FROM THE BOARD:

- First, we have been asked to please REMEMBER OUR LANGUAGE, both in and out of the Arena. We are a FAMILY EVENT, and should always be conscious of how we present ourselves.
- Second, we need to bring to our rider's attention, that while we no longer have a "tail rule" upon entering the pen with our cattle, we need to STOP our horses before fully entering the pen. Our gate and the cattle are being put to undo stress due to a very few people's actions.
- And last but not least, THANK YOU to everyone who helps volunteer!!! Without all of you there is no way we could put on one of our events. No job is too little or too small.

### 2017 PENNING SCHEDULE

2017 PENNING DATES	CALL-IN DATES	LOCATION	DIRECTORS	AWARDS
June 10-11	May 29-30	WINTER'S, White Swan	Tim Larson/Dan Hunsaker	PAN & Youth
July 15-16	Jul 3-4	WINTER'S, White Swan	Jessica Martinez/Mike Buttrey	Open-AM-Nov-Youth
Aug 12-13	Jul 31-Aug 1	SPECK'S, Sunnyside	Connie Martinez/Dan Hunsaker	PAN & Youth
Sept 9-10	Aug 28-29	WINTER'S, White Swan	Tim Larson/Ernie Hockens	Open-AM-Nov-Youth
Oct 7-8	Sept 25-26	SPECK'S, Sunnyside	The Board	PAN & Youth

**CLUB'S WEBSITE:** is [www.yvtpc.com](http://www.yvtpc.com) ALL of the Club's information, including the By-Laws, Rules & Ratings are on this site.

**SUNSHINE PERSON:**  is Shannon Ternes. Please call her at (541) 571-1429 or e-mail her at: [ternes2@yahoo.com](mailto:ternes2@yahoo.com) if you know someone that needs a card sent to them from the Club.

**E-MAIL or ADDRESS CHANGES DURING THE YEAR:** Please notify Sue Branch at [suebranch77@yahoo.com](mailto:suebranch77@yahoo.com) if your e-mail or mailing address changes during the year to make sure you receive the Event Flyers, Newsletters and other Club correspondence.



Watch for Club notifications here!

**...TO OUR SPONSORS!**  
**WE APPRECIATE YOU!**

